Approv For Release 2001/08/07 : CIA-RDP81 142R000100140003-6

MEMORANDUM FOR : See Distribution

STATINTL

FROM:

Executive Officer/DDA

SUBJECT:

Director's Reception

Director's Home/Naval Observatory

17 June 1978 - 1700-2000 hrs.

- 1. By 1400 hours, Wednesday, 24 May, we need names (including first name of both sponsor and spouse), grade and organizational unit of professional employees that would like to attend a reception at the Director's residence. You are asked to provide 6 names. The final list will be made up from those submitted.
 - 2. The following will apply:
 - a. A cross section of professionals.
 - b. Office Directors should not attend but their Deputies should, if possible. (No more than one other supergrade officer.)
 - c. Hours are divided from 1700-1900 and 1800-2000. (If individuals have a preference, please advise, otherwise they will be assigned one segment or the other.
 - d. Invitations will be given and will be used for entrance into the Naval Observatory grounds.
- 3. For matters of convenience, the reception on 17 June (the first of four) will combine employees of DDA and DDO. STATIN
- 4. Because of relationship with other agencies with whom DDA officers have close contact, should be invited to attend the reception on 9 July. Because of an invitation to a previous reception which was cancelled, should be invited to attend the reception on 17 June

STATIN STATIN

Distribution:

D/OS D/OMS ODDA D/OF D/OP D/OC D/OL D/ODP D/OTR

	ROUTING	3 AND	RECORI	SHEE	א/חת	Registry	The second
SUBJECT: (Option) NTL Director	's Rece	ption	-		File -	hulding	- Chan
FROM			EXTENSION	NO.	DA 78	- 2136	 _
Executive Officer/DD	A			DATE	23 May		
TO: (Officer designation, room number, and building)	DATE		OFFICER'S	COMMENTS (Number each comment to show from who to whom. Draw a line across column after each comment			
	RECEIVED	FORWARDED	INITIALS	to whom.	Drew a III	ue across colonia a	TIES OCCIT COMME
Mr. Malanick		an	en	Liste	ed bel	ow are the sylagencie presented	e various
2.				four	recep	tions giv	en by DC
3. Mr. Blake	4	as .	en		une - une -	DDA - DI NFAC DIA	00
4. NTL						ACSI STATE COMMERCE	3
5.			-	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		DOE NSC	, i
					1	DDS&T	
6.				ر هن	uly -	NSA IC (CT)	,
7. Registre los	Lile		STATINT		t_{ij} .	TREASUR	
8.					45 (SECRET :	SERVICE
46				9 J	uly -	OLC OGC	4 · · · · · · · · · · · · · · · · · · ·
	<u> </u>		<u>.</u>			PUBLIC .	
10.						SENATE IOB	& HOUSE S
		·				OMB DOJ	
312.		<u>.</u>					
		 					
			 	-			`.+
				_			
15%,			O7 : CIA-F DENTIAL		,		•